U.S. Department of Labor Office of Labor-Management \*Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - 100 AD	2. Fiscal Year Covered From:
Samingha Calland Calland	functional binamental homomorphisms from the formation of binamental functions of binamental functions of binamental functions of the function
	1 / 1 / 2004 Through: 12 / 31 / 2004
3. Name and address of person filing.	4. Name, file number, and address of labor organization.
Name Stephen R Canale	Name Machinists AFL-CIO, District Lodge 141
	Labor Organization File Number 020-774
P.O. Box, Bldg., Room No., if any	P.O. Box, Building and Room Number, if any P.O. Box 1149
Street 534 Grand Ave	Street 617 Veterans Blvd, Suite 201
City Hevertown	City Redwood City
State Pennsylvania ZIP Code + 4 19083	State California ZIP Code + 4 94064-1149
Enter appropriate data below If, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):  A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	7.a. Nature of Interest, Transaction, or Income.
Name	•
Trade Name, if any:	
P.O. Box, Bldg., Room No., if any	7.b. Amount.
Street	7.5. Amount
City	
State ZIP Code + 4	
Signature	
15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information	

submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the

undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Form LM-30 (2003)

Telephone Number

B. Held an interest in or derived income or economic benefit with monetary vasubstantial part of which consists of buying from, selling or leasing to, or other of an employer whose employees your labor organization represents or is act (2) any part of which consists of buying from or selling or leasing directly or indealing with your labor organization or with a trust in which your labor organization.	rwise dealing with the business ively seeking to represent, or directly to, or otherwise
8. Name and address of Business (including trade name, if any).  Name Geffner & Bush, A Law Corporation  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street 3500 West Olive Avenue, Suite 1100  City Burbank  State California ZIP Code + 4 91505-5513	9. Business deals with:   a. Labor Organization  b. Trust  c. Employer
10. If 9.b. or 9.c. is checked give trust or employer's name.	11.a. Nature of such dealing.
Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any	The Geffner & Bush legal firm is the primary legal council for the labor organization listed in item 4.
Street	11.b. Approximate dollar value of such dealing. \$62,437
State ZIP Code + 4	12.a. Nature of interest held or income received.  Holiday gift: One spiral sliced turkey breast.
	12.b. Amount. \$75
C. Received from any employer (other than an employer covered unde or from any labor relations consultant to an employer any payment of money	er parts A and B above) or other thing of value.
13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).  Name  Trade Name, if any:  P.O. Box, Bldg., Room No., if any  Street  City	14.a. Nature of payment.
State ZIP Code + 4	
13.b. Is the Business an Employer or Consultant ?	14.b. Amount of payment.